| 2002 C | AMPAIGN CONTRIBUTIONS AND EXPENSES | in a single | State of Nevada | |
|-------------|--|----------------------------|--------------------------|--|
| | L'AM S. HAMMA Special Sinste | | × | |
| Name (print | Office (if applicable) | 1.00 | District (if applicable) | |
| Mailing Add | ress (include city and zip code) | | ephone No. | |
| E-Mail Addr | ess | | THE MANY CO | |
| Select App | ropriate:Box(es) ☑ CANDIDATE ☐ PAC ☐ BAG ☐ POL P | RTY 🔲 | ND EXP AMENDED | |
| | | | | |
| | | | FIIFN | |
| | Report #3 — Due January 15, 2003 Period: Oct. 25, 2002 - Jan. 3, 2003 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002 | JA | N 1 3 2003 | |
| · | | Secretary of State | | |
| | | or state | | |
| | | F | OR OFFICE USE ONLY | |
| | BEGINNING CASH ON HAND | | | |
| 1. | Cash on Hand at Beginning of This Reporting Period (October 25, 2002) | | O | |
| | CONTRIBUTIONS SUMMARY | | | |
| 2. | Total Monetary Contributions Received This Period in Excess of \$100 | | 0 | |
| 3. | Total Monetary Contributions Received This Period of \$100 or Less | | 20- | |
| 4. | Actual Number of Monetary Contributions This Period of \$100 or Less | <u>i</u> | | |
| 5. | Interest and Income Earned This Period on Contributions | | | |
| 6. | Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) | | | |
| 7. | SUBTOTAL (Add Lines 1 and 6) | | 20 | |
| 8. | Total Value of In Kind Contributions Received This Period | 0 | · | |
| | EXPENSES SUMMARY | | | |
| | Total Monetary Expenses Paid This Period in Excess of \$100 | | <u> </u> | |
| 10. | Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 | 0 | - | |
| | Total Monetary Expenses Paid This Period of \$100 or Less | | | |
| 12. | Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less | 0 | | |
| 13. | Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 Above | | | |
| | Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) | , | 30 | |
| 15. | Total Value of In Kind Expenses This Period | () | | |
| | ENDING CASH ON HAND | | | |
| 16. | Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line | 7) | | |
| | AFFIRMATION | | | |
| l Declare l | Jnder Penalty of Perjury That the Foregoing is True and Correct. | enn priming at the control | 1/13/23 | |
| Signature | 1 x m). Ita in ma | | / Date | |
| EL201.doc | Revised: NOV-02 | PAGE | OF 4 | |